CENSUS OF IRELAND, 1901.

(Two Examples of the mode of filling up this Table are given on the other side.)

## FORM A.

No. on Form B. 73

RETURN of the MEMBERS of this FAMILY and their VISITORS, BOARDERS, SERVANTS, &c., who slept or abode in this House on the night of SUNDAY, the 31st of MARCH, 1901.

NAME and SURNALE. No Persons ABSEST on the pickt of Sunday, March 31st, to be retered here: Yes yes than that enumerated elsewhere)	RELATION to Head of Family.	RELIGIOUS PROFESSION.	EDUCATION.	AGE.	SEX	RANK, PROFESSION, OR OCCUPATION.	MARRIAGE.	WHERE BORN.	IRISH LANGUAGE.	If Deaf and Dumi
that Night, and who RETURN HOME ON MONDAY,  APRIL 1st.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.	State whether "Hend of Family," or "Wife." "Son," "Daughter," or other relative; "Visiter," "Boarder," "Servant," &c.	State here the particular Religion, or Religious Denomination, to which each person belongs. [Members of Protestant Denomina- tions are requested not to describe themselves by the vague term "Protestant," but to enter the name of the Particular Church, Denomination, or Body, to which they belong.]	State here whether he or she can "Read and Write," can "Read" only, or "Cannot Read."	Years for on last Infant under	s Write "M" fo Males and "F" fo Female	State the Particular Rank, Profession, Trade, or other Employment of each person. Children or young persons attending a School, or receiving regular instruction at home, should be returned as Scholars.  Before filling this column you are requested to read the Instructions on the other side.]	Whether "Married." "Widower," "Widow," or "Not Married."	If in Ireland, state in what County or City; if cise- where, state the name of the Country,	Write the word "Innu" in this column opposite the name of cach person who speaks Instal only, and the words "Insu & ENGISH" opposite the names of those who can speak both languages. In other cases no entry should be made in this column.	If Deaf and Dumi Dumb only; Blind; Imbedieser Idiot or Lunatic.  Write the respective infirmation opposite to make of the afflicted person.
James Lyttle	Head of Sing	Presbyterian	Read & Write	65-	m	Farmer	Married	bodown	Analish	
Cara Jame Tigttle	Wife	Cresbyterian	Read Write	35	4		married	C) armagh	English	
Glarence Futto	don 1	Presbylerian	Read + Write	/3	M	Scholar	Rot Marrie	(6) Down	English	
Howard Settle	Son	Presbylerian President	Banda Wils	uj	m	Scholar	Not-Merrie	60 Down	English	
albert- Lettle	lon	Prestretizian	Read me	1-	In	1 holar	of Maries	les Down	English	
Violet- Lyttle	Saughter	Presbyterian	Cannot head	3	4	+ Startan	not Merri	(C) Down	& nalish	
		V	- 4						1 /	
. 1										
	No Persons absent on the right of Sunday, March 31st, to be control here. For the that the tentered here who may be out at wome or Travelling, &c., during that Night, and who rettern Home on Monday.  APRIL 1st.  Subject to the above instruction, the Name of the Head of the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.	No Persons arrent for the right of Sunday, March 31st, to be covered here. For Victor the numerated elsewhere who may be out at work or Travelliss, dc., during that Night, and who rettern Home on Monday.  Subject to the above instruction, the Name of the Head of the Family should be written first: then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name.  Surname.	No Persons absent on the right of Sunday, March 31st, to be entered here. Yet We then enteremented elsewhere) who may be out at wors or Thavelling, dec, during that Night, and who herven Home on Monday, April 1st.  Subject to the above instruction, the Name of the Head of Family, or "Wife." "Son, "Daughter," or "Wife." "Son Members of Protestant Denomination, the Family should be written first; then the names of his Wife, Children, and other Relatives; then those of Visitors, Boarders, Servants, &c.  Christian Name. Surname.  RELIGIOUS PROFESSION.  State whether or Religious Denomination, or Religious Denomination, or Wife." "Son, "Or "Wife." "Son, "Or "Wife." "Son, "Or "Wife." "Son, "I Denomination, or Body, to which they belong.]	Head of Family  No Persons anserts of the right of Sanday, March 21st, to be the right of the right of Sanday, March 21st, to be the right of the right of Sanday, March 21st, to be the right of the right of Sanday, March 21st, to be the right of the right of Sanday, March 21st, to be the right of the right of Sanday, March 21st, to right of the right of Sanday, March 21st, to right of the right of Sanday, March 21st, to right of Sanday, March	No present starts of the cloth of Sanday, March 31st, to be reviewed by the Sanday of Sanday, March 31st, to be reviewed by the Sanday of Sanday, March 31st, to be reviewed by the Sanday of Sanday	No. Persons alters to the latest of Sanday, March 31st, to be extractly the second of the particular Religion.  The proper of the work of Third Part Religion of No. 1 and the particular Religion.  State whether the state whether the state of the Read of Third, and who striction, the Name of the Head of the Sunty, and who striction, the Name of the Head of Third, and who striction, the Name of the Head of Third, and who striction, the Name of the Head of Third, and who striction, the Name of the Head of Third, and who striction, the Name of the Head of Third, and who striction, the Name of the Head of Third, and who striction, the Name of the Head of Third, and who striction, the Name of the Head of Third, and who striction, the Name of the Head of Third, and who striction, the Name of the Head of Third, and who striction, the Name of the Head of Third, and who striction, and the striction of the Particular Church, in Suntainant, and the striction of the Particular Church, in Suntainant, and the striction of the Particular Church, in Suntainant, and the striction of the Particular Church, in Suntainant, and the striction of the Particular Church, in Suntainant, and the striction of the Particular Church, in Suntainant, and the striction of the Particular Church, in Suntainant, and the striction of the Particular Church, in Suntainant, and the striction of the Particular Church, in Suntainant, and the striction of the Particular Church, in Suntainant, and the striction of the Particular Church, in Suntainant, and the striction of the Particular Church, in Suntainant, and the striction of the Particular Church, in Suntainant, and the striction of the Particular Church, in Suntainant, and the striction of the Particular Church, in Suntainant, and the striction of the Particular Church, in Suntainant, and the striction of the Particular Church, in Suntainant, and the striction of the Particular Church, in Suntainant, and the striction of the Particular Church, in Suntainant, and the striction of the Particular Churc	No. Premierance of the other of Sending Merchalter, who controlled the controlled of Sending Merchalter, who may be out at vivia or Thaytelland, the American Court of Thaytelland, the American State whether, and the Family, who the family of the American Court of Thaytelland, the American Court of Thand Court of Thaytelland, the American Court of Thaytelland, the	RELIGIOUS PROFESSION.  RELIGIOUS PROFESSION.	No. Propose Active or the plate of Brandey, March little of Brandey and the content of Brandey Arch little of the Content of Brandey of the Content	Bellows PROFESSION. FOURTH A CONTRACTOR OF C

hereby certify, as required by the Act 63 Vic., cap. 6, s. 6 (1), that the foregoing Return is correct, according to the best of my knowledge and belief.

Geo. Bains

(Signature of Enumerator.)

I believe the foregoing to be a true Return.

(Signature of Head of Family).